FILLMORE CENTRAL SCHOOL DISTRICT PO Box 177, 104 West Main St. Fillmore, NY 14735

Board Meeting Board Meeting

| BOARD MEETING AGENDA | FUTURE MEETINGS | |
|---|---|--|
| Thursday, May 30, 2019 @ 6:30 PM Conference Room – C117 | June 25, 2019 – 6:30 pm July, 2019 – TBA | |
| Meeting called to order at with | presiding. | |
| PLEDGE OF ALLEGIANCE | | |
| BOARD MEMBERS: | | |
| Dr. Marcus Dean, President Paul Cronk, Vice President Faith Roeske, Board Member Sara Hatch, Board Member Matt Hopkins, Board Member Susan Abbott, District Clerk | | |
| ADMINISTRATION: | | |
| Michael Dodge, Superintendent Joseph Moynihan, High School Principal Chelsey Aylor, PreK–4 Principal Joseph Butler, Business Manager Betsy Hardy, Director of Technology Annie West, Director of Special Education | | |

1. PRELIMINARY MATTERS/PUBLIC COMMENT

(Public comments are limited to 5 minutes. Please understand that the Board and Superintendent will not reply at this time. However, we will discuss it and share a response by phone or in writing. If you share a public comment, please sign in and share your name, phone number and address.)

2. PROGRAMS/PRESENTATIONS

- 2.1 Special Olympics Presentation Mrs. Stefani's Class
- 2.2 VEX Robotics Presentation Mrs. Anderson & Mrs. Reed's students

3. DISCUSSION/WORK SESSION

3.1 Administrators' Reports:

Mrs. Aylor, Elementary Principal

Mr. Moynihan, 5-12 Principal

Mrs. Hardy, Director of Technology

Mrs. West, CSE Chair

- 3.2 Superintendent's Report: Mr. Dodge
- 3.3 Work Session

4. **BUSINESS/FINANCE**:

- 4.1 Business Administrator's Report
- 4.2 The Board of Education approves the Treasurer's Reports

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

5. EXECUTIVE SESSION

5.1 For the board to enter into Executive Session at ______ AM/PM to discuss matters leading to the appointment, employment, and labor negotiations as specified in the open meeting law.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

5.2 For the board to move out of Executive Session at _____ AM/PM and regular meeting resumed.

Motion by _____ Seconded by _____

____Aye ____Nay ____Abstain Accepted/Rejected

6. OTHER ITEMS: Determine the date of the next regular board meeting.

7. CONSENT VOTE:

- 7.1 The Board of Education accepts and approves of:
- 7.1.1 The Board of Education accepts and approves of the Board Meeting Minutes of April 16, 2019 and May 23, 2019.
- 7.1.2 The Board of Education approves the recommendations developed by the CSE/CPSE for special education programs and services from April 17 to May 30, 2019, the BOE hereby approves said recommendations.

7.1.3 FMLA Leave

| | | APPROXIMATE |
|--------------|-------------------------------|--------------------|
| NAME | POSITION | DATES |
| Kathy Rookey | 5 th Grade Teacher | 6-11-19 to 7-23-19 |

7.1.4 Maternity Leave

| | | APPROXIMATE |
|------------------|----------------|-------------------|
| NAME | POSITION | DATES |
| Courtney Gilluly | Teacher's Aide | 9-3-19 to 11-4-19 |

- 7.1.5 The Superintendent recommends that the Board of Education approve the Preschool Transportation Contract with Allegany County for Fillmore Central School to provide transportation for preschool children with handicapping conditions for the period of July1, 2019 to June 30, 2021.
- 7.1.6 The Board of Education moves to add addendum(s) 7.1.7, 7.1.8, 11.8 and 11.9 to this meeting agenda.
- 7.1.7 FMLA Leave Maternity

| | | APPROXIMATE |
|----------------|-------------------|---------------------|
| NAME | POSITION | DATES |
| Corrie Buckley | 3rd Grade Teacher | 11-4-19 to 12-16-19 |

7.1.8 Surplus Items

The Superintendent recommends the Board of Education declare a refrigerator as surplus and to authorize the district to dispose of the item according to the policies established by the Board of Education.

Motion by _____ Seconded by _____

| | | Ауе | Nay | _Abstain Accepted/F | Rejected | | | |
|-----|--|-------------|------------|---------------------|-------------------|--|--|--|
| 8. | OLD BUSINESS | | | | | | | |
| 9. | NEW BUSINESS | | | | | | | |
| | 9.1 The Superintendent recommends that the Board of Education approve the FCS Trap Club to participate at local trap shooting facilities. | | | | | | | |
| | | Motion by _ | Sec | conded by | | | | |
| | | Ауе | Nay | _Abstain Accepted/F | Rejected | | | |
| | 9.2 The Superintendent recommends the Board of Education approve a contract between Fillmore Central School and Candy Hodnett to provide physical therapy services for our students over the summer. | | | | | | | |
| | | Motion by _ | | Seconded by | | | | |
| | | Aye | Nay | _Abstain Accepted/F | Rejected | | | |
| 10. | . EXECUTIVE SESSION | | | | | | | |
| | 10.1 For the board to enter into Executive Session at AM/PM to discuss matters leading to the appointment, employment, suspension, promotion, discipline, dismissal, removal of any personnel or other legal matters for purposes specified in the open meeting law. | | | | | | | |
| | | Motion by _ | Sec | conded by | | | | |
| | | Ауе | Nay | _Abstain Accepted/F | Rejected | | | |
| | 10.2 For the board to move out of Executive Session at AM/PM and regular meeting resumed. | | | | | | | |
| | Motion by Seconded by | | | | | | | |
| | | Ауе | Nay | _Abstain Accepted/F | Rejected | | | |
| 11. | 1. PERSONNEL | | | | | | | |
| | 11.1 Retirement | | | | | | | |
| | | EMPLOYEE | POSITION | DATE SUBMITTED | DATE EFFECTIVE | | | |
| | | Barb Austin | Bus Driver | 4-30-19 | 6-30-19 | | | |

| | Motion by | Seconded by | / |
|--|-----------|-------------|---|
|--|-----------|-------------|---|

____Aye ____Nay ____Abstain Accepted/Rejected

11.2 Substitute Non-Instructional Appointment:

| NAME | POSITION | EFFECTIVE DATE |
|----------------|----------------------|----------------|
| John Bendzus | Summer Cleaner | 5/30/19 |
| Renee Hatfield | Teacher Aide/Monitor | 5/30/19 |

Individual listed is fingerprinted and has full clearance for employment.

 Motion by _____
 Seconded by _____

 Aye _____Nay ____Abstain Accepted/Rejected

11.3 Michael Burr will have completed his civil service probationary term on June 30, 2019 and is hereby approved for permanent appointment as a technology technician.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11.4 Hunter Abbott will have completed his civil service probationary term on June 30, 2019 and is hereby approved for permanent appointment as a mechanic/bus driver.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11.5 Upon the recommendation of the Superintendent of Schools, Karissa Beardsley, whose certification status is Elementary Education, is hereby appointed to tenure in the tenure area of Elementary Teacher commencing on November 4, 2019.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11.6 Upon the recommendation of the Superintendent of Schools, Christina Herman, whose certification status is Special Education, is hereby appointed to tenure in the tenure area of Special Education Teacher commencing on August 30, 2019.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11.7 Upon the recommendation of the Superintendent of Schools, Gina Stefani, whose certification status is Special Education, is hereby appointed to tenure in the tenure area of Special Education Teacher commencing on August 30, 2019.

 Motion by _____
 Seconded by _____

 Aye
 Nay
 Abstain Accepted/Rejected

11.8 The Superintendent recommends the Board of Education approve the appointment of Kristin Brandt to the tenure position of Agriculture/Technology teacher. Salary will be in accordance with the starting teacher salary listed in the teacher contract. Following approval of this resolution her tenure period will begin on July 1, 2019 and continue until July 1, 2023.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11.9 The Superintendent recommends the Board of Education approve Kathryn Schledorn for the full time position of Occupational Therapist. Ms. Schledorn's four year tenure period will begin on August 26, 2019 and end on August 26, 2023.

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11.10 Coaching/Advisor Appointments for 2019-2020

| BOYS/GIRLS | ALL | Jon Beardsley |
|------------|---|---|
| BOYS | VARSITY | Bill Nolan |
| BOYS | J. VARSITY | Jake Hillman |
| BOYS | MODIFIED | Jake Hillman - if no JV |
| BOYS | BOOKKEEPER | Jen Austin |
| BOYS | VARSITY | Brandon Carter |
| BOYS | J. VARSITY | Randy Crouch |
| BOYS | MODIFIED | James Wolfer |
| GIRLS | TIMER | Leon Mast |
| BOYS | TIMER | Leon Mast |
| GIRLS | SHOT CLOCK | Heather Moore-Johnson |
| BOYS | SHOT CLOCK | Bill Kelley |
| GIRLS | SCOREKEEPER | JoAnne Moore |
| BOYS | SCOREKEEPER | Bill Nolan |
| GIRLS | VARSITY | Tom Parks |
| GIRLS | J. VARSITY | Matthew Beardsley |
| GIRLS | MODIFIED | Casandra Mills (7th Grade)/Kassi Bailey (8th Grade) |
| GIRLS | VARSITY | Kerry Hatch |
| GIRLS | J. VARSITY | Kerry Hatch |
| | BOYS BOYS BOYS BOYS BOYS BOYS BOYS GIRLS BOYS GIRLS BOYS GIRLS GIRLS GIRLS GIRLS GIRLS GIRLS GIRLS | BOYSVARSITYBOYSJ. VARSITYBOYSMODIFIEDBOYSBOOKKEEPERBOYSVARSITYBOYSJ. VARSITYBOYSMODIFIEDGIRLSTIMERBOYSSHOT CLOCKBOYSSHOT CLOCKGIRLSSCOREKEEPERBOYSSCOREKEEPERGIRLSJ. VARSITYGIRLSJ. VARSITYGIRLSMODIFIEDGIRLSVARSITYGIRLSMODIFIEDGIRLSVARSITYGIRLSVARSITYGIRLSVARSITYGIRLSVARSITYGIRLSVARSITY |

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|---------------|------------|----------------|--|
| GOLF | BOYS/GIRLS | VARSITY | Tom Parks |
| SOCCER | BOYS | VARSITY | James Mullen |
| SOCCER | BOYS | J. VARSITY | Mike Witkowski |
| SOCCER | BOYS | TIMER/SCBK | Darice Mullen |
| SOCCER | GIRLS | TIMER/SCBK | Desiree Miller |
| SOCCER | BOYS | MODIFIED | Jarrett Vosburg |
| SOCCER | GIRLS | MODIFIED | Casandra Mills |
| SOCCER | GIRLS | VARSITY | Jon Beardsley |
| SOCCER | GIRLS | J. VARSITY | Jeff Fuller |
| SOCCER | GIRLS | V/JV VOLUNTEER | Jordan Reed |
| SOFTBALL | GIRLS | VARSITY | Jon Beardsley |
| SOFTBALL | GIRLS | J. VARSITY | Desi Lyman |
| SOFTBALL | GIRLS | MODIFIED | Casandra Mills |
| SOFTBALL | GIRLS | BOOKKEEPER | Desiree Miller |
| TENNIS | BOYS | VARSITY | Randy Crouch |
| TENNIS | GIRLS | VARSITY | Bill Nolan |
| TENNIS | BOYS | MODIFIED | James Wolfer |
| TRACK | BOYS/GIRLS | VARSITY | Kari Mancuso |
| TRACK | BOYS/GIRLS | ASSISTANT | Michael Raybuck |
| VOLLEYBALL | BOYS | LINEMAN | Lacy Lavallee |
| VOLLEYBALL | GIRLS | SC BK KEEPER | Tom Parks |
| VOLLEYBALL | BOYS | SC BK KEEPER | Jen Austin |
| VOLLEYBALL | GIRLS | SC BD OPRTR | Lisa Kasmark |
| VOLLEYBALL | BOYS | SC BD OPRTR | Lisa Kazmark |
| VOLLEYBALL | GIRLS | VARSITY | Lacie Lavallee |
| VOLLEYBALL | GIRLS | J. VARSITY | Tom Parks |
| VOLLEYBALL | GIRLS | MODIFIED | Jarod Reed |
| WRESTLING | BOYS | VARSITY | Mike Witkowski |
| WRESTLING | BOYS | J. HIGH | Jarrett Vosburg |
| WRESTLING | BOYS | TIMER | Bill Kelley |
| ART CLUB | BOYS/GIRLS | ADVISOR | Miranda Early/Jodi Brown (Sharing) |
| ARTS FESTIVAL | BOYS/GIRLS | ADVISOR 1 | Miranda Early |
| ARTS FESTIVAL | BOYS/GIRLS | ADVISOR 2 | Jodi Brown |
| DESSERT THTR | BOYS/GIRLS | DIRECTOR | Adrene Reding |
| DRAMA ELEM | BOYS/GIRLS | DIRECTOR | Shannon Reed/Eileen Anderson (Sharing) |
| DRAMA ELEM | BOYS/GIRLS | ASSISTANT | Shannon Reed/Eileen Anderson (Sharing) |
| DRAMA HS | BOYS/GIRLS | DIRECTOR | Jodi Brown/Jessica Chapman/Adam Slocum (Sharing) |
| DRAMA HS | BOYS/GIRLS | ASSISTANT | Jodi Brown/Jessica Chapman/Adam Slocum (Sharing) |
| DRAMA MS | BOYS/GIRLS | DIRECTOR | Jessica Chapman/Danielle Newman (Sharing) |
| DRAMA MS | BOYS/GIRLS | ASSISTANT | Jessica Chapman/Danielle Newman (Sharing) |
| EAGLES WINGS | BOYS/GIRLS | ADVISOR | Jen Austin & Kathy Rookey (Sharing) |
| EXTRA CURR | BOYS/GIRLS | INVENTORY | Kari Mancuso |
| FFA | BOYS/GIRLS | ADVISOR | Kristen Brandt |
| | | | |

May 30, 2019

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|----------------------|-------------|--------------|--|
| LEGO LEAGUE | BOYS/GIRLS | ADVISOR | Shannon Reed/Eileen Anderson/Jennifer Wolfer (Sharing) |
| MUSIC | BOYS/GIRLS | DIRECTOR | Adrene Reding/Jessica Chapman (Sharing) |
| NAT HON SOC | BOYS/GIRLS | ADVISOR | Bill Kelley |
| ODYSSEY MIND | BOYS/GIRLS | ADVISOR | Danielle Newman |
| PAGE TURNERS | BOYS/GIRLS | ADVISOR | Jen Austin/Kathy Rookey (Sharing) |
| INSTRUMENTAL RECITAL | BOYS/GIRLS | ADVISOR | Jessica Chapman |
| PLAQUE COOD | BOYS/GIRLS | ADVISOR | Kari Mancuso |
| ROBOTICS | BOYS/GIRLS | ADVISOR | Shannon Reed/Eileen Anderson/Jennifer Wolfer (Sharing) |
| SADD | BOYS/GIRLS | ADVISOR | Kathy Rookey/Tricia Ellsworth (Sharing) |
| SCHLSTC CHLNG | BOYS/GIRLS | ADVISOR | Bill Kelley |
| SENIOR CLASS | BOYS/GIRLS | ADVISOR 1 | Desi Lyman |
| SENIOR CLASS | BOYS/GIRLS | ADVISOR 2 | Jarrett Vosburg |
| SOUND & LIGHTING | BASE | ADVISOR | Adam Slocum |
| SOUND & LIGHTING | ELEM PLAY | | Adam Slocum |
| SOUND & LIGHTING | MS PLAY | | Adam Slocum |
| SOUND & LIGHTING | HS PLAY | | Adam Slocum |
| SOUND & LIGHTING | DESSERT TH. | | Adam Slocum |
| SPACE | BOYS/GIRLS | ADVISOR | Kathy Rookey |
| STUDENT COUN - HS | BOYS/GIRLS | ADVISOR | Jodi Brown |
| STUDENT COUN - MS | BOYS/GIRLS | ADVISOR | Jen Austin |
| WEBMASTER | | | Eileen Anderson |
| YEARBOOK | BOYS/GIRLS | ADVISOR | Adrene Reding |
| YEARBOOK | BOYS/GIRLS | ASSISTANT | Adrene Reding |
| YEARBOOK | BOYS/GIRLS | PHOTOGRAPHER | Adrene Reding |
| WEIGHTROOM PROCTOR | | | Nate Tucker |
| SKI CLUB - Unpaid | | ADVISOR | Leon Mast |
| | | | |

Motion by _____ Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

12. ADJOURNMENT

Superintendent recommends that the board adjourn meeting at ______ AM/PM.

Motion by _____ Seconded by _____

____Aye ____Nay ____Abstain Accepted/Rejected

13. IMPORTANT DATES/INFORMATION

- Dessert Theater June 1^{st} at 7 pm
- Fine Arts Festival June 4th at 6 pm
- Instrumental Music Recital June 4th at 7 pm
- FFA Banquet June 5th at 7 pm
- Patriotic Assembly June 14th at 8:45 am

- Last Day for Grades 7-12 June 17^{th}
- Regents Exams June 18th 26th
- K-4 Field Day June 24th
 5th & 6th Field Day June 25th
- Kindergarten Graduation June 25th
- 4th Quarter Elementary Awards for Gr. PK-4 at 11:30 am
- 4th Quarter Awards for Grades 5 & 6
- Grades K-5 Moving Up Day